Image# 15950865685 PAGE 1 / 27

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |                                  |                          |                           |                     |                 | Office Use Only    | /   |
|---|----------------------------------|--------------------------|---------------------------|---------------------|-----------------|--------------------|---|
| 1. NAME OF TOOMMITTEE (in full)                                 | YPE OR PRINT ¶                   |                          | mple: If typir the lines. | g, type             | 12FE4M5         |                    |   |
| Conservatives Organize  | ed To Advanc                     | e Tomorrow's             | s Solution                | s (COAT             | S PAC)          |                    | 1   |
|   |                                  |                          |                           |                     |                 |                    |   |
| ADDRESS (number and street)                                     | PO Box 34303                     |                          |                           |                     |                 |                    |   |
| Check if different than previously reported. (ACC)              | Indianapolis                     |                          |                           |                     | IN [            | 46234-0303         | ]-[   |
| 2. FEC IDENTIFICATION NUI                                       | MBER ▼                           | CITY ▲                   |                           | S                   | STATE 🛦         | ZIP C              | CODE A  |
| C C00494559   |                                  | 3. IS THIS<br>REPORT     |                           | IEW<br>N) <b>OR</b> | × AN (A)        | IENDED             |   |
| 4. TYPE OF REPORT (Choose One)                                  | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)  Mar 20 (M3) |                           | May 20 (M5)         | -               | 20 (M8)<br>20 (M9) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:  |                                  | Apr 20 (M4)              |                           | ul 20 (M7)          | -               | 20 (M10)           | (Non-Election<br>Year Only)  Jan 31 (YE)                    |
| April 15<br>Quarterly Report (Q1                                | ) (c) 12-Day                     | П                        | Primary (12P              | )                   | General         | (12G)              | Runoff (12R)  |
| July 15<br>Quarterly Report (Q2                                 | PRE-El<br>Report                 |                          | Convention (              | 12C)                | Special (       | 12S)               |   |
| Cotober 15 Quarterly Report (Q3  January 31 Year-End Report (YE |                                  | Election on              | M = M /                   | D   D /             | Y               | in th              |   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)     | (d) 30-Day                       | Election                 | General (30G              | i)                  | Runoff (3       | 0R)                | Special (30S)   |
| Termination Report (TER)  | нероп                            | for the:                 | M = M /                   | D D /               | Y               | in the<br>State    |   |
| 5. Covering Period 07   | / 01 /                           | 2014                     | through                   | M M M               | / D D /         | 2014               |   |
| certify that I have examined this                               | Report and to the                | ie best of my know       | wledge and b              | elief it is true    | e, correct and  | d complete.        |   |
| Type or Print Name of Treasurer                                 | Douglas Long                     |                          |                           |                     |                 |                    |   |
| Signature of Treasurer Dougla                                   | as Long                          |                          | [Electronically           | <i>Filed]</i> Da    | ate 03          | 15                 | 2015  |
| NOTE: Submission of false, erroned                              | ous, or incomplete               | information may su       | bject the pers            | on signing thi      | is Report to th | ne penalties of    | 2 U.S.C. §437g.   |
| Office<br>Use<br>Only   |                                  |                          |                           |                     |                 | FEC FO<br>Rev. 12  |   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

### Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,  2014   |                         | 60481.32                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 63898.08                |                                   |
|     | (c) Total Receipts (from Line 19)  | 38500                   | 146345.69                         |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)           | 102398.08               | 206827.01                         |
| 7.  | Total Disbursements (from Line 31)   | 49913.18                | 154342.11                         |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                         | 52484.9                 | 52484.9                           |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)   | 0                       |                                   |
| 10. | . Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0                       |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)

| Re  | eport Covering the Period: From: 07   |                               | To: 09 30 2014                    |
|-----|---|-------------------------------|-----------------------------------|
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) | 0                             | 1500                              |
|     | (ii) Unitemized<br>(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 0                             | 1500                              |
|     | (b) Political Party Committees  | 0                             | 845.69                            |
|     | (c) Other Political Committees (such as PACs)   | 38500                         | 144000                            |
| 10  | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other                                    | 38500                         | 146345.69                         |
| 12. | Party Committees  | 0                             | 0                                 |
|     | All Loans Received  | 0                             | 0                                 |
|     | Loan Repayments Received  Offsets To Operating Expenditures (Refunds, Rebates, etc.)  | 0                             | 0                                 |
| 16. | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made  | 0                             | 0                                 |
| 17. | to Federal Candidates and Other Political Committees Other Federal Receipts   | 0                             | 0                                 |
| 18. | (Dividends, Interest, etc.)<br>Transfers from Non-Federal and Levin Funds<br>(a) Non-Federal Account                            | 0                             | 0                                 |
|     | (from Schedule H3)  | 0                             | 0                                 |
|     | (b) Levin Funds (from Schedule H5)  | 0                             | 0                                 |
|     |   |                               |                                   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 38500                         | 146345.69                         |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 38500                         | 146345.69                         |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from Schedule H4) | 10.00 1.110 1.0100         | Culcinal Teal to Bate             |
| (i) Federal Share   | 0                          | 0                                 |
| ···   |                            |                                   |
| (ii) Non-Federal Share(b) Other Federal Operating   | 0                          | 0                                 |
| Expenditures  | 26913.18                   | 76342.11                          |
| (c) Total Operating Expenditures  |                            |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶   | 26913.18                   | 76342.11                          |
| Transfers to Affiliated/Other Party Committees  | 0                          | 0                                 |
| . Contributions to  |                            |                                   |
| Federal Candidates/Committees and Other Political Committees                                  | 22500                      | 77500                             |
| . Independent Expenditures  |                            |                                   |
| (use Schedule E)  | 0                          | 0                                 |
| (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0                          | 0                                 |
| (use ochedule i )   | 7 7                        |                                   |
| Loan Repayments Made  | 0                          | 0                                 |
|   |                            |                                   |
| Loans MadeRefunds of Contributions To:  | 0                          | 0                                 |
| (a) Individuals/Persons Other Than Political Committees                                       | 500                        | 500                               |
|   |                            |                                   |
| (b) Political Party Committees  | 0                          | 0                                 |
| (c) Other Political Committees  |                            | 0                                 |
| (such as PACs)  | 0                          |                                   |
| (d) Total Contribution Refunds  |                            |                                   |
| (add Lines 28(a), (b), and (c))▶  | 500                        | 500                               |
|   |                            |                                   |
| Other Disbursements   | 0                          | 0                                 |
| Federal Election Activity (2 U.S.C. §431(20))   |                            |                                   |
| (a) Allocated Federal Election Activity   |                            |                                   |
| (from Schedule H6)  | 0                          | 0                                 |
| (i) Federal Share   |                            |                                   |
| (ii) "Levin" Share  | 0                          | 0                                 |
| (b) Federal Election Activity Paid Entirely   |                            |                                   |
| With Federal Funds  | 0                          | 0                                 |
| (c) Total Federal Election Activity (add  | 0                          | 0                                 |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶   |                            |                                   |
| Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 49913.18                   | 154342.11                         |
| T. 15 1 18:1  |                            |                                   |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                       |                            |                                   |
| from Line 31)   | 49913.18                   | 154342.11                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 38500                         | 146345.69                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 500                           | 500                               |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 38000                         | 145845.69                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 26913.18                      | 76342.11                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 26913.18                      | 76342.11                          |

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| SCHEDULE A (FEC Form ITEMIZED RECEIPTS                                     | 3X)                                       | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 2 (check only one)  11a 11b X 11c 12 13 14 15 16                        |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| Any information copied from such Report or commercial purposes, other than | rts and Statements mausing the name and a | ay not be sold or used by any puddress of any political committe        | person for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Conservatives Organized                        | To Advance To                             | omorrow's Solutions (0  | COATS PAC)   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. AT&T Inc. Federal Pac          |   |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address 208 S Akard Street<br>Front 2701                           |   |   | 07 16 2014   |  |  |  |  |  |
| City   | State                                     | Zip Code  | Transaction ID : 42-945-c  |  |  |  |  |  |
| Dallas   | TX  | 75202-4295  | Amount of Each Receipt this Period   |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                 | C co                                      | 0109017   | 2000   |  |  |  |  |  |
| Name of Employer   | Occupation                                |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                           | Aggregate                                 | Year-to-Date ▼ 2000   | 1  |  |  |  |  |  |
| B. American Bankers Association Mailing Address 1120 Connecticut Av        |   |   | Date of Receipt  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| City   | State                                     | Zip Code  | Transaction ID: 6-862-c  |  |  |  |  |  |
| Washington   | DC  | 20036-3902  | Amount of Each Receipt this Period   |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                 | C cod                                     | 0004275   | 5000   |  |  |  |  |  |
| Name of Employer   | Occupation                                |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                           | Aggregate                                 | Year-to-Date ▼ 5000   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. EXELIS Employee PAC            |   |   | Date of Receipt  |  |  |  |  |  |
| Mailing Address 1650 Tysons Blvd<br>Suite 1700                             |   |   | 07 29 2014 _   |  |  |  |  |  |
| City<br>McLean   | State<br>VA                               | Zip Code<br>22102   | Transaction ID : 251-863-c  Amount of Each Receipt this Period                                     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                 | C co                                      | 0141002   | 2500   |  |  |  |  |  |
| Name of Employer   | Occupation                                |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                           | Aggregate                                 | Year-to-Date ▼ 2500   |  |  |  |  |  |  |
| SUBTOTAL of Possints This Page (on   | tional)                                   |   | 9500.00  |  |  |  |  |  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

|    | CHEDULE A (FEC Form 3X)   |             | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 7 OF 27 (check only one) |  |  |  |  |  |
|----|---|-------------|---|--|--|--|--|--|--|
| П  | EMIZED RECEIPTS   |             | for each category of the<br>Detailed Summary Page | 11a11b X 11c12                                 |  |  |  |  |  |
| _  |   |             |   | 13 14 15 16 17                                 |  |  |  |  |  |
|    | ny information copied from such Reports and St<br>for commercial purposes, other than using the |             |   |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full) Conservatives Organized To Ad                                       | vance To    | omorrow's Solutions (C                            | COATS PAC)                                     |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) Independent Community Bankers PAC                       | ;           |   | Date of Receipt                                |  |  |  |  |  |
|    | Mailing Address 1615 L Street NW<br>Suite 900   |             |   | 07 29 2014                                     |  |  |  |  |  |
|    | City  | State       | Zip Code  | Transaction ID: 401-865-c                      |  |  |  |  |  |
|    | Washington  | DC          | 20036-5623  | Amount of Each Receipt this Period             |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C co        | 0032698   | 1000   |  |  |  |  |  |
|    | Name of Employer  | Occupation  | I   |  |  |  |  |  |  |
|    | Receipt For:  | Aggregate   | Year-to-Date ▼                                    |  |  |  |  |  |  |
|    | Primary General   | 33 3        |   | 1  |  |  |  |  |  |
|    | Other (specify) ▼   |             | 1000  |  |  |  |  |  |  |
| _  | Full Name (Last, First, Middle Initial)   |             |   | Date of Bassint                                |  |  |  |  |  |
| B. | Pricewaterhouse Coopers PAC Mailing Address 1301 K Street NW                                    |             |   | Date of Receipt                                |  |  |  |  |  |
|    | Walling Address 1301 K Street NW  |             |   | 07 29 2014                                     |  |  |  |  |  |
|    | City  | State       | Zip Code  | Transaction ID : 41-864-c                      |  |  |  |  |  |
|    | Washington  | DC          | 20005-3317  | Amount of Each Receipt this Period             |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C cod       | 0107235   | 2500   |  |  |  |  |  |
|    | Name of Employer  | Occupation  | 1   |  |  |  |  |  |  |
|    | Receipt For:  | Aggregate   | Year-to-Date ▼                                    |  |  |  |  |  |  |
|    | Primary General   | 7.99.094.0  |   | 1  |  |  |  |  |  |
|    | Other (specify) ▼   |             | 2500  |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial) Honeywell International Pac                             |             |   | Date of Receipt                                |  |  |  |  |  |
|    | Mailing Address 101 Constitution Avenue NW Suite 500  |             |   | 08 02 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |  |  |  |  |  |
|    | City<br>Washington  | State<br>DC | Zip Code<br>20001-2133                            | Transaction ID : 51-861-c                      |  |  |  |  |  |
|    | - <del> </del>  |             | 20001 2133  | Amount of Each Receipt this Period             |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C co        | 0096156   | 2500   |  |  |  |  |  |
|    | Name of Employer  | Occupation  | l   |  |  |  |  |  |  |
|    | Receipt For:  | Aggregate   | Year-to-Date ▼                                    |  |  |  |  |  |  |
|    | Primary General   | 20 0 1      |   | 1  |  |  |  |  |  |
|    | Other (specify) ▼   |             | 5000  |  |  |  |  |  |  |
| 5  | SUBTOTAL of Receipts This Page (optional)   |             |   | 6000.00  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| •         | OHEDINE A VEED E  | ı           |   |   |
|-----------|---|-------------|---|---|
|           | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 27 (check only one)  11a 11b X 11c 12 13 14 15 16 17 |
|           | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r        |             |   |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) Conservatives Organized To Adv  | ance To     | omorrow's Solutions (C  | OATS PAC)   |
| ١.        | Full Name (Last, First, Middle Initial) Bright House Networks LLC PAC Mailing Address 1155 21st Street NW |             |   | Date of Receipt   |
|           | Suite 3000 City Washington  | State<br>DC | Zip Code<br>20036-3308  | 08 04 2014  Transaction ID : 402-866-c  Amount of Each Receipt this Period      |
|           | FEC ID number of contributing federal political committee.  | C cod       | 0402875   | 1000  |
|           | Name of Employer  | Occupation  |   |   |
|           | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>1000  |   |
| 3.        | Full Name (Last, First, Middle Initial) WAL PAC   |             |   | Date of Receipt   |
|           | Mailing Address 702 SW 8th Street   |             |   | 08 04 2014  |
|           | City  Bentonville   | State<br>AR | Zip Code<br>72716-6209  | Transaction ID : 403-867-c  Amount of Each Receipt this Period                  |
|           | FEC ID number of contributing federal political committee.  | C cod       | 0093054   | 2500  |
|           | Name of Employer  | Occupation  |   |   |
|           | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 2500   |   |
| ).        | Full Name (Last, First, Middle Initial) AICPA PAC   |             |   | Date of Receipt   |
|           | Mailing Address Palladian Corporate Center I  220 Leigh Farm Road   | Ctoto       | 7in Code  | 08 22 / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y                                   |
|           | City Durham   | State<br>NC | Zip Code<br>27707   | Transaction ID : 305-871-c  Amount of Each Receipt this Period                  |
|           | FEC ID number of contributing federal political committee.  | C cod       | 0077321   | 2500  |
|           | Name of Employer  | Occupation  |   |   |
|           | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>2500  |   |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

6000.00

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| 64 | CHEDINE A /EEC Form 2V)   |                  | Г  | Leon Live Munices   Dioc. 5 oc. 5   |
|----|---|------------------|--|---|
|    | CHEDULE A (FEC Form 3X)   |                  | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 9 OF 27 (check only one)  |
| ΙT | EMIZED RECEIPTS   |                  | for each category of the   |   |
| _  |   |                  | Detailed Summary Page  | 13 14 15 16 17  |
| Ar | ny information copied from such Reports and Si<br>for commercial purposes, other than using the | tatements mand a | ay not be sold or used by any penddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
|    | NAME OF COMMITTEE (In Full)   | lvonos T         | omorrowio Colutiono (C   | OATS DAC)   |
|    | Conservatives Organized To Ad   | ivance re        | omorrow's Solutions (C   | COATS PAC)  |
| _  | Full Name (Last, First, Middle Initial) Employees of Northrop Grumman Cor                       | noration P       | AC.  | Date of Receipt   |
| Λ. | Mailing Address 3699 Wilshire Boulevard   | poration         | 7.10   | M M / D D / Y Y Y Y   |
|    | Suite 1290  |                  |  | 08 22 2014  |
|    | City  | State<br>CA      | Zip Code   | Transaction ID : 52-872-c   |
|    | Los Angeles   | CA               | 90010-2732   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                      | C co             | 0088591  | 2500  |
|    | Name of Employer  | Occupation       | 1  |   |
|    | Receipt For:  | Aggregate        | Year-to-Date ▼   |   |
|    | Primary General   |                  | 2500   |   |
|    | Other (specify)   |                  | 2500   |   |
| _  | Full Name (Last, First, Middle Initial)   |                  |  |   |
| В. | Abbott Laboratories Employee PAC  |                  |  | Date of Receipt   |
|    | Mailing Address 100 Abbott Park Road  | 09 16 2014       |  |   |
|    | City  | State            | Zip Code   | 09 16 2014 Transaction ID : 17-870-c  |
|    | Abbott Park   | IL               | 60064-3502   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                      | C coo            | 0040279  | 1000  |
|    | •   |                  |  |   |
|    | Name of Employer  | Occupation       | 1  |   |
|    | Receipt For:  | Aggregate        | Year-to-Date ▼   |   |
|    | Primary General   |                  | 1000   |   |
|    | Other (specify) ▼   |                  | 1000   |   |
| C. | Full Name (Last, First, Middle Initial) Sprint Nextel PAC                                       |                  |  | Date of Receipt   |
|    | Mailing Address 12502 Sunrise Valley Drive  |                  |  | 09 16 _ 2014 _  |
|    | City  | State            | Zip Code   | Transaction ID: 404-869-c   |
|    | Reston  | VA               | 20191-3438   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                      | C co             | 0392852  | 1000  |
|    | Name of Employer  | Occupation       | 1  |   |
|    | Receipt For:  | Aggregate        | Year-to-Date ▼   |   |
|    | Primary General   | 55, 05410        |  |   |
|    | Other (specify) ▼   |                  | 1000   |   |
| s  | UBTOTAL of Receipts This Page (optional)  |                  |  | 4500.00   |

TOTAL This Period (last page this line number only).....

| -   |               |   |   |
|---|---------------|---|---|
| SCHEDULE A (FEC Form 3)<br>TEMIZED RECEIPTS   | <b>(</b> )    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 10 OF 27 (check only one)  11a 11b X 11c 12 13 14 15 16 17                  |
|   |               |   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Conservatives Organized To  | Advance To    | omorrow's Solutions (C  | COATS PAC)  |
| Full Name (Last, First, Middle Initial) Action Committee for Rural Electrif Mailing Address 4301 Wilson Boulevard  City Arlington  FEC ID number of contributing federal political committee.  Name of Employer | State<br>VA   | Zip Code<br>22203-1867<br>0002972   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                    |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate     | Year-to-Date ▼<br>1000  |   |
| Full Name (Last, First, Middle Initial)  General Motors Company PAC  Mailing Address 25 Massachusetts Avenue Suite 400  City  | e NW<br>State | Zip Code  | Date of Receipt  09 20 2014  Transaction ID: 253-868-c  |
| Washington  FEC ID number of contributing federal political committee.  | C cod         | 20001-1427  | Amount of Each Receipt this Period  |
| Name of Employer  Receipt For:  Primary General Other (specify) ▼   | Occupation    | Year-to-Date ▼  2500  | ]   |
| Full Name (Last, First, Middle Initial)  Mortgage Bankers Association  Mailing Address 1919 M Street NW   | PAC           |   | Date of Receipt   |
| Floor 5  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  | State DC C0   | Zip Code<br>20036-3572<br>0004812   | 09 30 2014  Transaction ID: 409-879-c  Amount of Each Receipt this Period  2500                   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate     | Year-to-Date ▼  2500  |   |
| SUBTOTAL of Receipts This Page (optional  | )             |   | 6000.00   |

TOTAL This Period (last page this line number only).....

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| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                       | Use separate schedule(s) for each category of the Detailed Summary Page             | FOR LINE NUMBER: PAGE 11 OF 27 (check only one)  11a 11b X 11c 12 13 14 15 16 17                        |  |  |  |
|--|---|---|--|--|--|
| or for commercial purposes, other than using the                                 | Statements may not be sold or used by an ne name and address of any political commi | y person for the purpose of soliciting contributions tree to solicit contributions from such committee. |  |  |  |
| NAME OF COMMITTEE (In Full) Conservatives Organized To A                         | dvance Tomorrow's Solutions   | (COATS PAC)   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. National Assoc. Of Real Estate Inves | stment Trusts, Inc. PAC   | Date of Receipt   |  |  |  |
| Mailing Address 1875 I Street NW Suite 600                                       |   | 09 30 2014  |  |  |  |
| City   | State Zip Code  | Transaction ID : 359-877-c  |  |  |  |
| Washington   | DC 20006-5413   | Amount of Each Receipt this Period  |  |  |  |
| FEC ID number of contributing federal political committee.                       | C c00303339   | 2500  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼  |   |  |  |  |
| Primary General  Other (specify) ▼   | 5000  |   |  |  |  |
| Full Name (Last, First, Middle Initial)  B. National Association Of Broadcaste   | Full Name (Last, First, Middle Initial) National Association Of Broadcasters PAC    |   |  |  |  |
| Mailing Address 1771 N Street NW   | 09 30 2014  |   |  |  |  |
| City   | State Zip Code  | Transaction ID: 255-875-c   |  |  |  |
| Washington   | DC 20036-2800   | Amount of Each Receipt this Period  |  |  |  |
| FEC ID number of contributing federal political committee.                       | C C00009985   | 2000  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                 | Aggregate Year-to-Date ▼ 5000   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  C. National Confectioners Associati     | on PAC  | Date of Receipt   |  |  |  |
| Mailing Address 1101 30th Street NW Suite 200                                    |   | 09 30 2014  |  |  |  |
| City<br>Washington   | State         Zip Code           DC         20007-3769                              | Transaction ID : 408-878-c  Amount of Each Receipt this Period  |  |  |  |
| FEC ID number of contributing federal political committee.                       | C C00003855   | 1000  |  |  |  |
| Name of Employer   | Occupation  |   |  |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼  |   |  |  |  |
| Primary General  Other (specify) ▼   | 1000  |   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | 1   | 5500.00   |  |  |  |

TOTAL This Period (last page this line number only).....

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| ım         | age# 15950865696   |             |   |                          |                        |                        |         |            |     |
|------------|--|-------------|---|--------------------------|------------------------|------------------------|---------|------------|-----|
|            | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LIN (check of 11a 13 | nly one)               | b X 11                 | 1c      | 12 OF      | 27  |
|            | ny information copied from such Reports and S<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>Conservatives Organized To Ac | name and a  | ddress of any political committee   | erson for the            | e purpos<br>ontributio | e of solic             | iting c | ontributio | ons |
| Α.         | Full Name (Last, First, Middle Initial) Rite Aid PAC   |             |   | Date                     | of Recei               | ot                     |         |            |     |
|            | Mailing Address 30 Hunter Lane   | 04-4-       | 7. 0.4  | 09                       | M / E                  | 30                     |         | 2014       |     |
|            | City Camp Hill   | State<br>PA | Zip Code<br>17011-2400  |                          |                        | ID : 405-              |         | Pariod     |     |
|            | FEC ID number of contributing federal political committee.  Name of Employer   | C coo       | 0104083   | Amou                     | THE OF EAC             | ch Receip              | JI IIIS | 100        | 0   |
| _          | Receipt For:  Primary General  Other (specify)   |             | Year-to-Date ▼ 1000   |                          |                        |                        |         |            |     |
| В.         | Full Name (Last, First, Middle Initial)  Mailing Address   |             |   | Date                     | of Receip              | ot /                   | Y       | Y . Y . Y  |     |
|            | City   | State       | Zip Code  | Amou                     |                        | ch Receip              | nt this | Period     | _   |
|            | FEC ID number of contributing federal political committee.   | С           |   | 741100                   |                        | on ricoci,             |         | Toriod     |     |
|            | Name of Employer   | Occupation  | l   |                          |                        |                        |         |            |     |
|            | Receipt For:  Primary General  Other (specify)   | Aggregate   | Year-to-Date ▼  |                          |                        |                        |         |            |     |
| <u>С</u> . | Full Name (Last, First, Middle Initial)  |             |   | Date                     | of Receip              | ot                     |         |            |     |
|            | Mailing Address  |             |   | М =                      | M / E                  | D   /                  | Y       | Y = Y = Y  | 7   |
|            | City   | State       | Zip Code  | Amou                     | nt of Fac              | ch Receip              | nt this | Period     |     |
|            | FEC ID number of contributing federal political committee.   | С           |   | Allou                    | or Lac                 | 31 1100 <del>0</del> 1 | 7. 0113 | . Glou     |     |
|            | Name of Employer   | Occupation  |   |                          |                        |                        |         |            |     |
|            | Receipt For: Primary General Other (specify)   | Aggregate   | Year-to-Date ▼  |                          |                        |                        |         |            |     |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

1000.00

38500.00

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| S          | CHEDULE B (FEC Form 3X)   |             |                                   | FOR LIN           | E NUMBER  | :            | PAGE       | 13 (      | OF 27          |
|------------|---|-------------|-----------------------------------|-------------------|-----------|--------------|------------|-----------|----------------|
| IT         | EMIZED DISBURSEMENTS  |             | arate schedule(s) category of the | (check or         | nly one)  |              |            |           |                |
|            |   |             | Summary Page                      | X 211             |           | 23           | 24         | 25        | 26             |
| _          |   |             |                                   | 27                | 28a       | 28b          | 28c        | 29        | 30b            |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |             |                                   |                   |           |              |            |           |                |
|            | NAME OF COMMITTEE (In Full)   |             | ) h =                             |                   |           | <u> </u>     |            |           |                |
| $ \rangle$ | Conservatives Organized To Advan  | nce Ton     | norrow's Sol                      | utions (C         | OATS P    | AC)          |            |           |                |
| _          | Full Name (Last, First, Middle Initial)   |             |                                   |                   |           |              |            |           |                |
| Α.         |   |             |                                   |                   | M = M     |              | D / Y      | YIY       | Y              |
|            | Mailing Address 700 12th Street NW Suite 700  | 21-1-       | 7'- 0-1-                          |                   | 07        | 08           |            | 2014      |                |
|            | City S<br>Washington  | State<br>DC | Zip Code<br>20005-4052            |                   | Trans     | saction ID : | SB21B-13   | -927-е    |                |
|            | Purpose of Disbursement   |             | 20003 4032                        |                   |           |              |            |           |                |
|            | Fundraising Consulting Fee  |             |                                   | 001               | Amoun     | t of Each [  | Disburseme | nt this I | Period         |
|            | Candidate Name  |             |                                   | Category/         |           |              |            | 4137      | 7.47           |
|            | Office Sought: House Disburser  | nent For:   |                                   | Туре              | -         | 7            |            | .101      | لت             |
|            | Senate Disburser  | Primary     | General                           |                   |           |              |            |           |                |
|            | President   | Other (spe  |                                   |                   |           |              |            |           |                |
|            | State: District:  |             |                                   |                   |           |              |            |           |                |
| _          | Full Name (Last, First, Middle Initial)   |             |                                   |                   | <b>.</b>  | ( D:-l       |            |           |                |
| В.         | Dean Hingson  |             |                                   |                   |           | f Disburser  |            |           |                |
|            | Mailing Address 2240 Observatory Place NW   |             |                                   |                   | 07        | 08           |            | 2014      | Y              |
|            | City S<br>Washington  | State<br>DC | Zip Code<br>20007-1847            |                   | Trans     | saction ID   | : SB21B-29 | 94-928-е  | )              |
|            | Purpose of Disbursement<br>Meal Expense   |             |                                   | 1                 | ١.        |              |            |           |                |
|            | Candidate Name  |             |                                   | 001               | Amoun     | it of Each [ | Disburseme | nt this I | Period         |
|            | Caradate Name   |             |                                   | Category/<br>Type |           |              |            | 52        | 2.37           |
|            | Office Sought: House Disburser  | nent For:   | I                                 |                   |           | ,            | ,          |           |                |
|            | Senate  | Primary     | General                           |                   |           |              |            |           |                |
|            | President   | Other (spe  | cify) 🔻                           |                   |           |              |            |           |                |
| _          | State: District: Full Name (Last, First, Middle Initial)  |             |                                   |                   |           |              |            |           |                |
| C.         | AT&T Headquarters   |             |                                   |                   | Date o    | f Disburser  | ment       |           |                |
|            |   |             |                                   |                   | M M       | / D          | D / Y      | YY        | Υ              |
|            | Mailing Address 208S S Akard Street   |             |                                   |                   | 07        | 11           | _          | 2014      |                |
|            | Dallas  | State<br>TX | Zip Code<br>75202-4206            |                   | Trans     | saction ID   | : SB21B-26 | 9-895-е   |                |
|            | Purpose of Disbursement<br>Telephone Expense  |             |                                   | 224               |           |              |            |           |                |
|            | Candidate Name  |             |                                   | 001<br>Category/  | Amoun     | t of Each [  | Disburseme |           | Period<br>27.9 |
|            | Office Sought: House Disbursen  | nent For:   |                                   | Туре              | -         |              | 7          |           |                |
|            | Senate Disburser  | Primary     | General                           |                   |           |              |            |           |                |
|            | President   | Other (spe  |                                   |                   |           |              |            |           |                |
| _          | State: District:  |             | <u> </u>                          |                   | <u></u> _ |              |            |           |                |
| H          | SUBTOTAL of Disbursements This Page (optional)  |             |                                   |                   | H         | - 9          | - 10       | 4317      | 7.74           |
| 1          | OTAL This Period (last page this line number only)  |             |                                   | ·····•            |           |              |            |           |                |

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| S           | CHEDULE B (FEC Form 3X)   |                      |                                   | FOR LINI  | E NUMBER             | :             | PAGE       | 14 (            | OF 27     |  |  |  |
|-------------|---|----------------------|-----------------------------------|-----------|----------------------|---------------|------------|-----------------|-----------|--|--|--|
| IT          | EMIZED DISBURSEMENTS  |                      | arate schedule(s) category of the | (check or | nly one)             |               |            | 7.55            |           |  |  |  |
|             |   |                      | Summary Page                      | X 21t     | 22<br>28a            | 23<br>28b     | 24<br>28c  | 25<br>29        | 26<br>30b |  |  |  |
| Δ.          | by information conicd from such Departs and Chata-  | l<br>nonto mass      | not be sold or                    |           |                      |               |            |                 |           |  |  |  |
|             | ly information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                      |                                   |           |                      |               |            |                 |           |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                      |                                   |           |                      |               |            |                 |           |  |  |  |
|             | Conservatives Organized To Advar  | nce Ton              | norrow's Sol                      | utions (C | OATS P               | AC)           |            |                 |           |  |  |  |
| ^           | Full Name (Last, First, Middle Initial)   |                      |                                   |           | Date of Dishursement |               |            |                 |           |  |  |  |
| Α.          | Dean Hingson  |                      |                                   |           | Date of Disbursement |               |            |                 |           |  |  |  |
|             | Mailing Address 2240 Observatory Place NW   |                      |                                   |           | 07                   | 14            |            | 2014            | Y         |  |  |  |
|             | City  | State                | Zip Code                          |           | Trans                | saction ID :  | SR21R-20   | <b>4-030-</b> 0 |           |  |  |  |
|             | Washington  | DC                   | 20007-1847                        |           |                      | saction ib .  | 3B21B-23   | 4-330-6         |           |  |  |  |
|             | Purpose of Disbursement<br>Meal, Hotel, Travel Expense  |                      |                                   | 001       | Amour                | t of Each [   | Disburseme | nt this f       | Period    |  |  |  |
|             | Candidate Name  |                      |                                   | Category/ |                      |               |            |                 |           |  |  |  |
|             |   |                      |                                   | Type      |                      | 7             |            | 1083            | 5.98      |  |  |  |
|             | Office Sought: House Disbursen  |                      | Cananal                           |           |                      |               |            |                 |           |  |  |  |
|             |   | Primary Other (spec  | General                           |           |                      |               |            |                 |           |  |  |  |
|             | State: District:  | Outlot (Spec         | y/ <b>▼</b>                       |           |                      |               |            |                 |           |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                      |                                   |           |                      |               |            |                 |           |  |  |  |
| В.          | Chicago Marriott Downtown Magni   | ficent M             | ile                               |           | Date of              | f Disbursen   | nent       |                 |           |  |  |  |
|             |   |                      |                                   |           | M = N                |               |            | YY              | Y         |  |  |  |
|             | Mailing Address 540 N Michigan Avenue   |                      |                                   |           | 07                   | 14            |            | 2014            |           |  |  |  |
|             | City S<br>Chicago   | State<br>IL          | Zip Code<br>60611-3890            |           | Tran                 | saction ID :  | SB21B-41   | 8-4-V           |           |  |  |  |
|             | Purpose of Disbursement   |                      | 00011-3030                        |           |                      |               |            |                 |           |  |  |  |
|             | MEMO: Travel Expense  |                      |                                   | 001       | Amour                | t of Each [   | Disburseme | nt this F       | Period    |  |  |  |
|             | Candidate Name  |                      |                                   | Category/ |                      |               |            | 83              | 32.5      |  |  |  |
|             | Office Sought: House Disbursen  | nont Ecr             |                                   | Туре      | -                    | 7             | ,          | 00              |           |  |  |  |
|             |   | nent For:<br>Primary | General                           |           | -                    | O ITEM]       | )oon ⊔inco | on ( 07/        | 14/14\    |  |  |  |
|             |   | Other (spec          |                                   |           | Subitei              | nization of [ | ∍ean ⊓ings | OH ( U//        | 14/14)    |  |  |  |
| _           | State: District:  |                      |                                   |           |                      |               |            |                 |           |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                      |                                   |           |                      |               |            |                 |           |  |  |  |
| C.          | Paul Peaper   |                      |                                   |           | Date o               | f Disbursen   |            |                 |           |  |  |  |
|             | Mailing Address 4305 Bluff Road   |                      |                                   |           | 07                   | 14            |            | y   y  <br>2014 | Υ         |  |  |  |
|             | ag / tour 555 4505 Diuli Nodu   |                      |                                   |           | 07                   |               |            | _017            |           |  |  |  |
|             |   | State                | Zip Code                          |           | Tran                 | saction ID :  | SB21R-30   | 0-897-0         | 1         |  |  |  |
|             | Indianapolis Purpose of Disbursement  | IN                   | 46217-3466                        |           | _                    |               | 322.5 00   | 2 001 0         |           |  |  |  |
|             | Administrative/Salary/Overhead: Salary  |                      |                                   | 001       | Amorra               | it of Each [  | )ichuroomo | nt thin !       | Pariod    |  |  |  |
|             | Candidate Name  |                      |                                   | Category/ | Amour                | ı ∪ı ⊏aCN L   | nspurseme  |                 |           |  |  |  |
|             |   |                      |                                   | Type      |                      |               |            | 22              | 2.5       |  |  |  |
|             | Office Sought: House Disbursen  |                      |                                   |           |                      |               |            |                 |           |  |  |  |
|             |   | Primary              | General                           |           |                      |               |            |                 |           |  |  |  |
|             | State: District:  | Other (spe           | ciiy) 🔻                           |           |                      |               |            |                 |           |  |  |  |
| Г           | Diguiot.  |                      |                                   |           |                      |               |            |                 |           |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)   |                      |                                   |           |                      |               |            | 1306            | .48       |  |  |  |
| $\vdash$    | ago (opional)   |                      |                                   |           | -                    |               |            | -               | #         |  |  |  |
| Т           | OTAL This Period (last page this line number only)  |                      |                                   | ·····     |                      |               |            |                 |           |  |  |  |

## S 17

| S           | CHEDULE B (FEC Form 3X)                            |                     |                                      |            |             |               | NUMBER    | :     |           |       | PAG       | E 15             | OF     | 27        |
|-------------|--|---------------------|--------------------------------------|------------|-------------|---------------|-----------|-------|-----------|-------|-----------|------------------|--------|-----------|
| IT          | EMIZED DISBURSEMENTS                               |                     | arate schedule(s)<br>category of the | (c         |             | only          |           | _     | 1         |       | 1         |                  |        |           |
|             |  |                     | Summary Page                         |            | X           | 21b<br>27     | 22<br>28a |       | 23<br>28b |       | 24<br>28c | 25<br>29         |        | 26<br>30b |
| ΓΛ.         | ry information copied from such Reports and Staten |                     | not be cold or us                    | and by     | 001         |               |           |       |           | of or |           |                  | ıtiono |           |
|             | for commercial purposes, other than using the nam  |                     |                                      |            |             |               |           |       |           |       |           |                  |        | ,         |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
| $ \rangle$  | Conservatives Organized To Advar                   | nce Ton             | norrow's So                          | lutior     | าร (        | (CO           | ATS P     | AC    | ;)        |       |           |                  |        |           |
| _           | Full Name (Last, First, Middle Initial)            |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
| Α.          | Combined Airlines Ticket Offices                   |                     |                                      |            |             |               | Date o    |       |           |       |           |                  |        |           |
|             | Mailing Address Room B-222                         |                     |                                      |            |             | -             | 07        |       | 1         |       | / Y       | 2014             | Y      |           |
|             | Office BLDG  |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
|             | •  | State               | Zip Code                             |            |             |               | Trans     | sact  | ion ID    | : SE  | 321B-2    | 48-900-          | е      |           |
|             | Washington Purpose of Disbursement                 | DC                  | 20515-0001                           |            |             |               |           |       |           |       |           |                  |        |           |
|             | Travel Agent Fee                                   |                     |                                      | 0          | 001         |               | Amour     | nt of | Each      | Dist  | oursem    | ent this         | Perio  | od        |
|             | Candidate Name                                     |                     |                                      | Cate       | egor        | v/            |           | -     | -         |       |           |                  | 20     | П         |
|             |  |                     |                                      |            | ype         |               |           | _     | 7         | -     | 7         |                  | 30     |           |
|             | Office Sought: House Disbursen Senate              |                     | General                              |            |             |               |           |       |           |       |           |                  |        |           |
|             | President  | Primary Other (spec |                                      |            |             |               |           |       |           |       |           |                  |        |           |
|             | State: District:                                   | C (opo-             | Sy/ <b>▼</b>                         |            |             |               |           |       |           |       |           |                  |        |           |
|             | Full Name (Last, First, Middle Initial)            |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
| В.          | Paychex  |                     |                                      |            |             |               | Date o    |       |           | mer   |           | YY               | Y      |           |
|             | Mailing Address 9405 Delegates Row<br>Bldg. 78     |                     |                                      |            |             |               | 07        |       |           | 5     | Ĺ         | 2014             | Ĺ      |           |
|             | City 5<br>Indianapolis                             | State<br>IN         | Zip Code<br>46240-3805               |            |             |               | Tran      | sact  | ion ID    | : SI  | 321B-6    | 8-898-е          |        |           |
|             | Purpose of Disbursement Payroll Processing Fee     |                     |                                      |            | 001         | $\neg$        | Amour     | nt of | Fach      | Diel  | nuream    | ent this         | Pario  | nd        |
|             | Candidate Name                                     |                     |                                      |            |             |               | Amour     | . 01  | Lacii     | Disi  | Juiscin   | CITE UIIS        | T CITC | 7.0       |
|             |  |                     |                                      | Cate<br>Ty | ype         | y/            |           |       | 7         |       |           | 1                | 25.7   |           |
|             | Office Sought: House Disbursen                     | nent For:           |                                      |            |             |               |           |       |           |       |           |                  |        |           |
|             | Senate   | Primary             | General                              |            |             |               |           |       |           |       |           |                  |        |           |
|             | President State: District:                         | Other (spec         | city) $\blacktriangledown$           |            |             |               |           |       |           |       |           |                  |        |           |
| _           | Full Name (Last, First, Middle Initial)            |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
| C.          | Paychex  |                     |                                      |            |             |               | Date of   | f Di  | sburse    | mer   | nt        |                  |        |           |
|             | Moiling Address 0405 Delevetes Deve                |                     |                                      |            |             |               | 07        | /     | D         |       | / Y       | 2014             | Υ      |           |
|             | Mailing Address 9405 Delegates Row<br>Bldg. 78     |                     |                                      |            |             |               | UI        |       | 1         | 3     |           | 2014             |        |           |
|             |  | State               | Zip Code                             |            |             |               | Tran      | sact  | ion ID    | · SI  | R21R-6    | 8-899-e          |        |           |
|             | Indianapolis Purpose of Disbursement               | IN                  | 46240-3805                           |            |             |               |           |       |           |       |           |                  |        |           |
|             | Payroll Taxes                                      |                     |                                      | 0          | 001         |               | Amour     | nt of | Fach      | Diel  | nursem    | ent this         | Perio  | nd        |
|             | Candidate Name                                     |                     |                                      | Cate       | egor<br>ype | y/            | 7         |       |           |       | 74.00     |                  | 4.38   |           |
|             | Office Sought: House Disbursen                     | nent For:           |                                      |            | × 11. *     | $\overline{}$ |           | _     | 7         |       | 7         |                  |        |           |
|             |  | Primary             | General                              |            |             |               |           |       |           |       |           |                  |        |           |
|             | President  | Other (spe          | cify) 🔻                              |            |             |               |           |       |           |       |           |                  |        |           |
|             | State: District:                                   |                     |                                      |            |             |               |           |       |           |       |           |                  |        |           |
| ,           | UBTOTAL of Disbursements This Page (optional)      |                     |                                      |            |             |               |           |       |           |       |           | 21               | 0.08   |           |
| $\vdash$    |  |                     |                                      |            |             |               | -         | ÷     | 1         | =     | 7         | <del>     </del> |        | =         |
| т           | OTAL This Period (last page this line number only) |                     |                                      |            |             | <b>•</b>      |           |       | ,         |       | 7         |                  |        |           |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER:                                 | PAGE 16 OF 27              |
|---|---|-------------------|---|----------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                                    |                            |
|   | Detailed Summary Page                             | X 21b             | 22 23                                   | 24 25 26                   |
| [   |   | 27                | 28a 28b                                 | 28c 29 30b                 |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n |   |                   |   |                            |
| NAME OF COMMITTEE (In Full)   |   |                   | _                                       |                            |
| Conservatives Organized To Adv  | ance Tomorrow's Sol                               | utions (CO        | ATS PAC)                                |                            |
| Full Name (Last, First, Middle Initial)   |   |                   |   |                            |
| A. US Airways   |   |                   | Date of Disbursemen                     |                            |
| Mailing Address 111 W Rio Salado Parkway  |   |                   | 07 16                                   | 2014                       |
| City  | State Zip Code                                    |                   | Transaction ID : SI                     | 321R-247-001-a             |
| Tempe   | AZ 85281-2880                                     |                   | Transaction ib . Si                     | 321B-247-301- <del>c</del> |
| Purpose of Disbursement<br>Travel Expense   |   | 001               | Amount of Each Dis                      | oursement this Period      |
| Candidate Name  |   | Category/         |   | 677                        |
| Office Sought: House Disburs  | sement For:                                       | Туре              |   | 7                          |
| Senate  | Primary General                                   |                   |   |                            |
| President   | Other (specify) ▼                                 |                   |   |                            |
| State: District:  |   |                   |   |                            |
| Full Name (Last, First, Middle Initial)   |   |                   |   |                            |
| B. Hall Render Killian, Heath & Lym   | an  |                   | Date of Disbursemen                     | nt                         |
| Mailing Address 39778 Treasury Center   |   |                   | 07 17                                   | 2014                       |
| City<br>Chicago   | State Zip Code<br>IL 60694-9700                   |                   | Transaction ID : S                      | B21B-14-932-e              |
| Purpose of Disbursement   | 100094-9700                                       |                   |   |                            |
| Legal Consulting Fee  |   | 001               | Amount of Each Dis                      | oursement this Period      |
| Candidate Name  |   | Category/<br>Type |   | 207.22                     |
| Office Sought: House Disburs  | ement For:  | ТУРС              | , | ,                          |
| Senate  | Primary General                                   |                   |   |                            |
| President   | Other (specify) ▼                                 |                   |   |                            |
| State: District:  |   |                   |   |                            |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursemer                     | nt .                       |
| C. The Gula Graham Group  |   |                   | M M / D D                               | / Y Y Y Y                  |
| Mailing Address 700 12th Street NW Suite 700  |   |                   | 07 17                                   | 2014                       |
| City  | State Zip Code                                    |                   | ID 0                                    | 2012 10 001                |
| Washington  | DC 20005-4052                                     |                   | Transaction ID : S                      | BZ1B-13-931-0              |
| Purpose of Disbursement Fundraising Consulting Fee  |   | 004               |   |                            |
| Candidate Name  |   | 001               | Amount of Each Dis                      | oursement this Period      |
| Calididate Name   |   | Category/<br>Type |   | 4137.47                    |
| Office Sought: House Disburs  | sement For:                                       | . ,   -           |   |                            |
| Senate  | Primary General                                   |                   |   |                            |
| President   | Other (specify) ▼                                 |                   |   |                            |
| State: District:  |   |                   |   |                            |
| SUBTOTAL of Disbursements This Page (optional   | )   | ·····•            |   | 5021.69                    |
|   |   |                   |   |                            |
| TOTAL This Period (last page this line number or  | ly)   |                   |   | 7-1-1-7-1-1                |

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| S   | CHEDULE B (FEC Form 3X)  |                       |                 | FOR LINE          | NUMBER:     | PAGE 17 OF 27                 |
|-----|--|-----------------------|-----------------|-------------------|-------------|-------------------------------|
| IT  | EMIZED DISBURSEMENTS   |                       | category of the | (check only       | one)        |                               |
|     |  |                       | Summary Page    | X 21b             | 22          | 23 24 25 26                   |
| _   | .,   | <u> </u>              |                 | 27                | 28a         | 28b 28c 29 30b                |
|     | ny information copied from such Reports and Staten for commercial purposes, other than using the nam |                       |                 |                   |             |                               |
|     | NAME OF COMMITTEE (In Full)  |                       |                 |                   |             |                               |
|     | Conservatives Organized To Advan   | nce Ton               | norrow's Sol    | utions (CO        | ATS PAC     | <del>(</del> )                |
| _   | Full Name (Last, First, Middle Initial)  |                       |                 |                   | D . (D)     |                               |
| Α.  | The Gula Graham Group  |                       |                 |                   | Date of Di  | sbursement / Y Y Y Y Y Y      |
|     | Mailing Address 700 12th Street NW Suite 700   |                       |                 |                   | 07          | 24 2014                       |
|     | City   | State                 | Zip Code        |                   | Transact    | ion ID : SB21B-13-921-e       |
|     | Washington   | DC                    | 20005-4052      |                   | Transact    | 1011 ID : 0D21B-10-321-c      |
|     | Purpose of Disbursement Fundraising Consulting Fee   |                       |                 | 001               | Amount of   | Each Disbursement this Period |
|     | Candidate Name   |                       |                 | Category/         |             | 4000.50                       |
|     |  |                       |                 | Type              |             | 4082.53                       |
|     | Office Sought: House Disburser Senate  |                       | General         |                   |             |                               |
|     | President  | Primary<br>Other (spe |                 |                   |             |                               |
|     | State: District:   | Cc. (opc              | o <i>y</i> ,    |                   |             |                               |
| _   | Full Name (Last, First, Middle Initial)  |                       |                 |                   |             |                               |
| В.  | Dean Hingson   |                       |                 |                   | Date of Dis | sbursement                    |
|     | Mailing Address 2240 Observatory Place NW  |                       |                 |                   | 07          | 24 2014                       |
|     | Vialing Address 2240 Observatory Place NVV   |                       |                 |                   | O1          | 2014                          |
|     | ,  | State<br>DC           | Zip Code        |                   | Transact    | ion ID : SB21B-294-922-e      |
|     | Washington Purpose of Disbursement   | DC                    | 20007-1847      |                   |             |                               |
|     | Meal Expense and Ticket Reimbursement  |                       |                 | 001               | Amount of   | Each Disbursement this Period |
|     | Candidate Name   |                       |                 | Category/         |             | 247.02                        |
|     |  |                       |                 | Type              |             | 217.92                        |
|     | Office Sought: House Disbursen Senate  |                       | Conoral         |                   |             |                               |
|     | President  | Primary<br>Other (spe | General         |                   |             |                               |
|     | State: District:   | Curior (opo           | ony) <b>∀</b>   |                   |             |                               |
| _   | Full Name (Last, First, Middle Initial)  |                       |                 |                   |             |                               |
| C.  | The Gula Graham Group  |                       |                 |                   | Date of Dis | sbursement                    |
|     |  |                       |                 |                   | M M /       |                               |
|     | Mailing Address 700 12th Street NW Suite 700   |                       |                 |                   | 08          | 07 2014                       |
|     |  | State                 | Zip Code        |                   | T           | ion ID - CD04D 40 004 o       |
|     |  | DC                    | 20005-4052      |                   | iransact    | ion ID : SB21B-13-924-e       |
|     | Purpose of Disbursement Fundraising Consulting Fee   |                       |                 | 004               |             |                               |
|     | Candidate Name   |                       |                 | 001               | Amount of   | Each Disbursement this Period |
|     | oundado Namo   |                       |                 | Category/<br>Type |             | 6186.57                       |
|     | Office Sought: House Disburser   | nent For:             |                 | 717 -             |             |                               |
|     | Senate   | Primary               | General         |                   |             |                               |
|     | President  | Other (spe            | cify) 🔻         |                   |             |                               |
| _   | State: District:   |                       |                 |                   |             |                               |
|     |  |                       |                 |                   |             | 10487.02                      |
| Ľ   | <b>GUBTOTAL</b> of Disbursements This Page (optional)  |                       |                 | ·····•            |             | 10407.02                      |
| ١,  | <b>**OTAL</b> This Period (last page this line number only)  |                       |                 |                   |             |                               |
| 1 ' | The first (act page the me namber offly)   |                       |                 |                   |             |                               |

| S  | CHEDULE B (FEC Form 3X)  |                        |                                  | FOF      | LINE          | NUMBER       | :       |           |        | PAGE      | 18       | OF 2  | 27        |
|----|--|------------------------|----------------------------------|----------|---------------|--------------|---------|-----------|--------|-----------|----------|---|-----------|
| IT | EMIZED DISBURSEMENTS   |                        | rate schedule(s) category of the | l ` 📻    | ck only       | ·            |         | 23        |        | 24 [      | 25       |   | 26        |
|    |  |                        | Summary Page                     |          | 27            | 22<br>28a    |         | 23<br>28b | Ш      | 24<br>28c | 25       |   | 26<br>30b |
|    | ny information copied from such Reports and Statem                             |                        |                                  |          |               |              |         |           |        |           |          |   |           |
| or | for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | ne and addre           | ess of any politic               | cai comm | ittee to      | o solicit co | ntribu  | tions     | from   | such      | commit   | tee.  |           |
|    | Conservatives Organized To Advar   | nce Tom                | orrow's Sol                      | utions   | (CC           | ATS P        | AC)     |           |        |           |          |   |           |
| _  | Full Name (Last, First, Middle Initial)  |                        |                                  |          |               |              |         |           |        |           |          |   |           |
| Α. | AT&T Headquarters  |                        |                                  |          |               | Date o       | of Disk |           |        |           |          |   |           |
|    | Mailing Address 208S S Akard Street  |                        |                                  |          |               | 08           |         | 11        |        |           | 2014     | Y   |           |
|    | ,  | State                  | Zip Code                         |          |               | Trans        | sactio  | n ID :    | SB     | 21B-26    | 9-905-   | <u>,                                     </u> |           |
|    | Dallas Purpose of Disbursement   | TX                     | 75202-4206                       |          |               |              |         |           |        |           |          |   |           |
|    | Telephone Expense  |                        |                                  | 001      | П             | Amoun        | nt of E | ach [     | Disbu  | urseme    | nt this  | Period  | i         |
|    | Candidate Name   |                        |                                  | Catego   | ory/          |              |         |           |        |           | 12       | 7.78  | ٦         |
|    | Office Courbby   House   |                        |                                  | Тур      | e             |              |         |           | -      | 7         | 12       | 1.76  | 4         |
|    | Office Sought: House Disbursen Senate  | nent For:<br>Primary   | General                          |          |               |              |         |           |        |           |          |   |           |
|    |  | Other (spec            |                                  |          |               |              |         |           |        |           |          |   |           |
|    | State: District:   |                        |                                  |          |               |              |         |           |        |           |          |   |           |
| _  | Full Name (Last, First, Middle Initial)  |                        |                                  |          |               | <b>.</b>     | , D     |           |        |           |          |   |           |
| В. | Combined Airlines Ticket Offices   |                        |                                  |          |               | Date o       |         |           |        |           |          |   |           |
|    | Mailing Address Room B-222 Office BLDG   |                        |                                  |          |               | 08           |         | 11        | - 1    | Y         | 2014     | Y   |           |
|    | City S<br>Washington   | State<br>DC            | Zip Code<br>20515-0001           |          |               | Trans        | sactio  | n ID      | : SB   | 21B-2     | 18-907-  | )   |           |
|    | Purpose of Disbursement<br>Travel Agent Fee                                    |                        |                                  | 001      | $\overline{}$ | Amoun        | nt of F | ach I     | Disbı  | ırseme    | ent this | Perioc  | ł         |
|    | Candidate Name   |                        |                                  | Catego   |               | 7            |         |           | - 10.0 |           |          | _   | 7         |
|    |  |                        |                                  | Тур      |               |              |         |           | _      | 7         |          | 30  |           |
|    | Office Sought: House Disbursen   |                        | Comprel                          |          |               |              |         |           |        |           |          |   |           |
|    |  | Primary<br>Other (spec | General<br>ifv) ▼                |          |               |              |         |           |        |           |          |   |           |
|    | State: District:   | (-                     | <i>y</i> , <b>4</b>              |          |               |              |         |           |        |           |          |   |           |
| _  | Full Name (Last, First, Middle Initial)  |                        |                                  |          |               |              |         |           |        |           |          |   |           |
| C. | US Airways   |                        |                                  |          |               | Date o       | of Disk | ourser    | nent   |           |          |   |           |
|    | Mailing Address 111 W Rio Salado Parkway                                       |                        |                                  |          |               | 08           | /       | 11        | _      | Y         | 2014     | Y   |           |
|    |  | State                  | Zip Code                         |          |               | Trans        | sactio  | n ID      | : SB:  | 21B-24    | 17-904-0 | •   |           |
|    | Tempe Purpose of Disbursement  | AZ                     | 85281-2880                       |          |               | _            |         |           |        |           |          |   |           |
|    | Travel Expense   |                        |                                  | 001      |               | Amoun        | nt of E | ach [     | Disbu  | urseme    | ent this | Period  | ı         |
|    | Candidate Name   |                        |                                  | Catego   |               |              |         |           |        |           | 4        | 66.2  | 1         |
|    | Office Sought: House Disbursen   | nent For:              |                                  |          |               | 1            |         |           |        | 7         |          |   |           |
|    |  | Primary                | General                          |          |               |              |         |           |        |           |          |   |           |
|    | State: President State:  | Other (spec            | шу) <b>▼</b>                     |          |               |              |         |           |        |           |          |   |           |
| Г  | District.  |                        |                                  |          |               |              |         |           | _      |           |          |   | _         |
| 8  | SUBTOTAL of Disbursements This Page (optional)                                 |                        |                                  |          | ▶             |              |         |           |        | ,         | 623      | 3.98  |           |
| L  | OTAL Title Desired (I. e   |                        |                                  |          |               |              |         |           |        |           |          |   | ٦         |
| ΙŢ | <b>'OTAL</b> This Period (last page this line number only)                     |                        |                                  |          | ▶             |              |         |           |        | 7         |          |   |           |

| S  | CHEDULE B (FEC Form 3X)   | l           |                                   | FOR LIN           | E NUMBER | :          | PAGE       | 19 (                 | OF 27  |
|----|---|-------------|-----------------------------------|-------------------|----------|------------|------------|----------------------|--------|
| IT | EMIZED DISBURSEMENTS  |             | arate schedule(s) category of the | (check or         | nly one) |            |            |                      |        |
|    |   |             | Summary Page                      | X 211             |          | 23         | 24         | 25                   | 26     |
|    |   |             |                                   | 27                | 28a      | 28b        | 28c        | 29                   | 30b    |
|    | ny information copied from such Reports and Statem for commercial purposes, other than using the name |             |                                   |                   |          |            |            |                      |        |
|    | NAME OF COMMITTEE (In Full)   |             |                                   |                   |          |            |            |                      |        |
|    | Conservatives Organized To Advar  | nce Ton     | norrow's Sol                      | utions (C         | OATS P   | AC)        |            |                      |        |
| _  | Full Name (Last, First, Middle Initial)   |             |                                   |                   | 5.       | ( D: 1     |            |                      |        |
| Α. | Huckaby Davis Lisker  |             |                                   |                   | MM       |            | D / Y      | YY                   | Υ      |
|    | Mailing Address 228 S Washington Street Suite 115   |             |                                   |                   | 08       | 13         | B L .      | 2014                 |        |
|    | City S<br>Alexandria  | State<br>VA | Zip Code<br>22314-5404            |                   | Trans    | saction ID | : SB21B-60 | -923-е               |        |
|    | Purpose of Disbursement   | VA          | 22314-3404                        |                   | _        |            |            |                      |        |
|    | FEC Compliance Consulting   |             |                                   | 001               | Amour    | t of Each  | Disburseme | nt this I            | Period |
|    | Candidate Name  |             |                                   | Category/<br>Type |          |            |            | 346                  | .35    |
|    | Office Sought: House Disbursen  | nent For:   |                                   |                   |          |            | ,          |                      |        |
|    |   | Primary     | General                           |                   |          |            |            |                      |        |
|    |   | Other (spe  | cify) 🔻                           |                   |          |            |            |                      |        |
| _  | State: District:  |             |                                   |                   |          |            |            |                      |        |
| В. | Full Name (Last, First, Middle Initial)  Senator Dan Coats  |             |                                   |                   | Date o   | f Disburse | ment       |                      |        |
| ٥. | Senator Dan Coats   |             |                                   |                   | M        | _          |            | Y                    | V      |
|    | Mailing Address 2041 Mayfair McLean Court   |             |                                   |                   | 08       | 13         |            | 2014                 | Y      |
|    | City S  | State<br>VA | Zip Code<br>22043-1754            |                   | Tran     | saction ID | : SB21B-29 | 6-934-e              |        |
|    | Purpose of Disbursement   | VA          | 22043-1754                        |                   | _        |            |            |                      |        |
|    | Parking Reimbursement   |             |                                   | 001               | Amour    | t of Each  | Disburseme | nt this f            | Period |
|    | Candidate Name  |             |                                   | Category/         |          |            |            |                      | 00     |
|    |   |             |                                   | Type              |          |            | 7 - 1      |                      | 20     |
|    | Office Sought: House Disbursen  |             |                                   |                   |          |            |            |                      |        |
|    |   | Primary     | General                           |                   |          |            |            |                      |        |
|    | State: District:  | Other (spec | city) 🔻                           |                   |          |            |            |                      |        |
| _  | Full Name (Last, First, Middle Initial)   |             |                                   |                   |          |            |            |                      |        |
| C. | Dean Hingson  |             |                                   |                   | Date of  | f Disburse | ment       |                      |        |
|    |   |             |                                   |                   | M M      | / D        | D / Y      | YY                   | Υ      |
|    | Mailing Address 2240 Observatory Place NW   |             |                                   |                   | 08       | 13         | 3          | 2014                 |        |
|    | •   | State       | Zip Code                          |                   | Tran     | saction ID | : SB21B-29 | 4-935-e              |        |
|    |   | DC          | 20007-1847                        |                   |          | saction ib | . 00210-23 | <del>- 333 -</del> C |        |
|    | Purpose of Disbursement Meal and Parking Expense  |             |                                   | 001               |          |            |            |                      |        |
|    | Candidate Name  |             |                                   |                   | Amour    | it of Each | Disburseme | nt this I            | Period |
|    |   |             |                                   | Category/<br>Type |          |            |            | 10                   | 6.8    |
|    | Office Sought: House Disbursen  | nent For:   |                                   |                   |          |            |            |                      |        |
|    |   | Primary     | General                           |                   |          |            |            |                      |        |
|    |   | Other (spe  | cify) 🔻                           |                   |          |            |            |                      |        |
|    | State: District:  |             |                                   |                   |          |            |            |                      |        |
| 8  | SUBTOTAL of Disbursements This Page (optional)  |             |                                   |                   |          |            |            | 473                  | .15    |
| Ě  |   |             |                                   |                   | -        |            | 7          | -                    | #      |
| Т  | TOTAL This Period (last page this line number only)   |             |                                   |                   |          |            |            |                      |        |

| S  | CHEDULE B (FEC Form 3X)                            |                      |                                      |          |      |           | NUMBER     | :     |           |      | PA        | GE 20            | 0 0      | F 2   | 7         |
|----|--|----------------------|--------------------------------------|----------|------|-----------|------------|-------|-----------|------|-----------|------------------|----------|-------|-----------|
| IT | EMIZED DISBURSEMENTS                               |                      | arate schedule(s)<br>category of the | 1 (0.5   |      | only      |            |       | l 00      |      |           |                  |          |       |           |
|    |  |                      | Summary Page                         |          | ×    | 21b<br>27 | 22<br>28a  |       | 23<br>28b |      | 24<br>28c |                  | .5<br>.9 |       | 26<br>30b |
| Δr | ry information copied from such Reports and Staten | ente may             | not be sold or us                    | end by a | nv   |           |            | Dur   |           | of e |           |                  |          |       |           |
|    | for commercial purposes, other than using the name |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | NAME OF COMMITTEE (In Full)                        |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | Conservatives Organized To Advar                   | nce Ton              | norrow's So                          | lution   | s (  | CO        | ATS P      | AC    | ;)        |      |           |                  |          |       |           |
| _  | Full Name (Last, First, Middle Initial)            |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       | _         |
| Α. | Paul Peaper  |                      |                                      |          |      |           | Date o     | of Di |           |      |           |                  |          |       |           |
|    | Mailing Address 4305 Bluff Road                    |                      |                                      |          |      |           | 08         | /     |           | 4    | / Y       | 2014             |          | Y     |           |
|    | ,  | State                | Zip Code                             |          |      |           | Tran       | sact  | ion ID    | ٠ ς  | B21B-     | 300-90           | )8-e     |       |           |
|    | Indianapolis Purpose of Disbursement               | IN                   | 46217-3466                           |          |      |           | i i a i i  | Juci  | 1011 11   | . 0  | DZ 1 D-   | 500-50           | ,o-c     |       |           |
|    | Administrative/Salary/Overhead: Salary             |                      |                                      | 00       | )1   |           | Amour      | nt of | Each      | Dis  | burser    | nent th          | nis P    | eriod |           |
|    | Candidate Name                                     |                      |                                      | Cate     | gor  | //        |            | -     | -         |      |           | -                | 222      | E 1   | 1         |
|    | Office Cought                                      | 5:                   |                                      | Тур      |      |           |            | -     | 7         | _    | 7         |                  | 222.     | JΙ    |           |
|    | Office Sought: House Disbursen Senate              | nent For:<br>Primary | General                              |          |      |           |            |       |           |      |           |                  |          |       |           |
|    |  | Other (spe           |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | State: District:                                   |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | Full Name (Last, First, Middle Initial)            |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
| В. | Paychex  |                      |                                      |          |      |           | Date o     |       |           | me   |           | Y                | Υ        | Υ     |           |
|    | Mailing Address 9405 Delegates Row Bldg. 78        |                      |                                      |          |      |           | 08         | _     | 1         | 5    | L         | 201              | 4        | _     |           |
|    | City S<br>Indianapolis                             | State<br>IN          | Zip Code<br>46240-3805               |          |      |           | Tran       | sact  | ion ID    | : S  | B21B-     | 68-909           | 9-е      |       |           |
|    | Purpose of Disbursement Payroll Processing Fee     |                      |                                      | 00       | 01   |           | Amour      | nt of | Fach      | Dis  | burser    | nent th          | nis P    | eriod |           |
|    | Candidate Name                                     |                      |                                      | Cate     | -    | ,,        | 7 11.10 41 |       |           |      |           |                  | -        | -     | 1         |
|    |  |                      |                                      | Тур      |      |           |            |       | 7         |      | - 7       |                  | 110      | 6.7   | J         |
|    | Office Sought: House Disbursen                     |                      | Camanal                              |          |      |           |            |       |           |      |           |                  |          |       |           |
|    |  | Primary Other (spe   | General                              |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | State: District:                                   | C (opo               | o <i>y</i> / <b>∀</b>                |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | Full Name (Last, First, Middle Initial)            |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
| C. | Paychex  |                      |                                      |          |      |           | Date of    | of Di | sburse    | me   |           |                  |          |       |           |
|    | Mailing Address 9405 Delegates Row                 |                      |                                      |          |      |           | M = M      | /     | 1         | 5    | / Y       | 201 <sub>4</sub> |          | Y     |           |
|    | Bldg. 78   |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
|    | ,  | State                | Zip Code                             |          |      |           | Tran       | sact  | ion ID    | : S  | B21B-     | 68-910           | )-е      |       |           |
|    | Indianapolis Purpose of Disbursement               | IN                   | 46240-3805                           | -        | ÷    | $\dashv$  |            |       |           |      |           |                  |          |       |           |
|    | Payroll Taxes                                      |                      |                                      | 00       | )1   |           | Amour      | nt of | Each      | Dis  | burser    | nent th          | nis P    | eriod |           |
|    | Candidate Name                                     |                      |                                      | Cate     | gory | //        |            |       |           |      |           | -                | 54.      | 37    | 1         |
|    | Office Sought: House Disbursen                     | nent For:            |                                      | ıyı      | he   | $\dashv$  |            | ÷     | 7         |      | - 7       | _                | -        | _     | 4         |
|    |  | Primary              | General                              |          |      |           |            |       |           |      |           |                  |          |       |           |
|    |  | Other (spe           | cify) 🔻                              |          |      |           |            |       |           |      |           |                  |          |       |           |
| _  | State: District:                                   |                      |                                      |          |      |           |            |       |           |      |           |                  |          |       |           |
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| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER:                 | PAGE 21 OF 27            |
|---|--|-------------------|-------------------------|--------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the Detailed Summary Page | (check only 21b   |                         | 24 25 26<br>28c 29 30    |
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| NAME OF COMMITTEE (In Full)   | V 10.5.  |                   |                         |                          |
| Conservatives Organized To Adva   | ince Tomorrow's So   | lutions (CO       | ATS PAC)                |                          |
| Full Name (Last, First, Middle Initial)   |  |                   | 5                       |                          |
| Hall Render Killian, Heath & Lyma   | n<br>  |                   | Date of Disburseme      | ent                      |
| Mailing Address 39778 Treasury Center   |  |                   | 08 21                   | 2014                     |
| ,   | State Zip Code   |                   | Transaction ID : S      | SB21B-14-926-e           |
| Chicago Purpose of Disbursement   | IL 60694-9700  |                   |                         |                          |
| Legal Consulting Fee  |  | 001               | Amount of Each Dis      | sbursement this Period   |
| Candidate Name  |  | Category/<br>Type |                         | 177.46                   |
| Office Sought: House Disburse Senate President  | ment For:  Primary General  Other (specify)                            | Туре              |                         |                          |
| State: District:  | •  |                   |                         |                          |
| Full Name (Last, First, Middle Initial)   |  |                   |                         |                          |
| 3. AT&T Headquarters  |  |                   | Date of Disburseme      | ent                      |
| Mailing Address 208S S Akard Street   |  |                   | 09 11                   | 2014                     |
|   | State Zip Code   |                   | Transaction ID : S      | SB21B-269-891-e          |
| Dallas Purpose of Disbursement  | TX 75202-4206  |                   |                         |                          |
| Telephone Expense   |  | 001               | Amount of Each Dis      | sbursement this Period   |
| Candidate Name  |  | Category/<br>Type |                         | 127.78                   |
| Senate President  | ment For: Primary General Other (specify)                              |                   |                         |                          |
| State: District:  Full Name (Last, First, Middle Initial)   |  |                   |                         |                          |
| Hall Render Killian, Heath & Lyma   | n  |                   | Date of Disburseme      | ent                      |
| Mailing Address 39778 Treasury Center   |  |                   | 09 12                   | 2014                     |
| City<br>Chicago   | State Zip Code<br>IL 60694-9700  |                   | Transaction ID : S      | SB21B-14-880-e           |
| Purpose of Disbursement<br>Legal Consulting Fees  |  |                   |                         |                          |
| Candidate Name  |  | 001<br>Category/  | Amount of Each Dis      | sbursement this Period   |
| Office Cought   | mont For   | Type              | 7                       | 1132.58                  |
| Senate President  | ment For:  Primary General  Other (specify)                            |                   |                         |                          |
| State: District:  |  |                   |                         |                          |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····•            |                         | 1437.82                  |
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| S           | CHEDULE B (FEC Form 3X)   |                    |                                      |            |      |           | NUMBER    | :      |           |       | PAG             | E 22          | OF     | 27        |
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| ΙT          | EMIZED DISBURSEMENTS  |                    | arate schedule(s)<br>category of the | (c         |      | only      |           |        |           | _     |                 |               |        |           |
|             |   |                    | Summary Page                         |            | X    | 21b<br>27 | 22<br>28a |        | 23<br>28b |       | 24<br>28c       | 25<br>29      |        | 26<br>30b |
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|             | for commercial purposes, other than using the name                |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                       |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
| $ \rangle$  | Conservatives Organized To Advar                                  | nce Ton            | norrow's So                          | lutior     | าร ( | (CO       | ATS P     | AC     | )         |       |                 |               |        |           |
| _           | Full Name (Last, First, Middle Initial)                           |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
| Α.          | Paul Peaper   |                    |                                      |            |      |           | Date c    | of Dis | burse     | mer   |                 |               |        |           |
|             | Mailing Address 4305 Bluff Road                                   |                    |                                      |            |      |           | 09        | /      | 1:        |       | / Y             | 2014          | Y      |           |
|             | City  | State              | Zip Code                             |            |      |           | Tron      | 2004   | on ID     | . er  | 224 D 2         | 00 000        |        |           |
|             | Indianapolis  | IN                 | 46217-3466                           |            |      |           | iran      | sacti  | טו ווט    | : 30  | o∠1 <b>D</b> -3 | 00-890-       | e      |           |
|             | Purpose of Disbursement<br>Administrative/Salary/Overhead: Salary |                    |                                      | 0          | 001  |           | Amour     | ıt of  | Each      | Disł  | oursem          | ent this      | Perio  | od        |
|             | Candidate Name  |                    |                                      | Cate       | eaor | v/        |           | -      | -         | _     | -               |               | 00.5   | $\neg$    |
|             |   |                    |                                      |            | ype  |           |           | -      | 7         | _     | 7               | 2             | 22.5   | _         |
|             | Office Sought: House Disbursen                                    |                    | Canaral                              |            |      |           |           |        |           |       |                 |               |        |           |
|             | Senate President  | Primary Other (spe | General                              |            |      |           |           |        |           |       |                 |               |        |           |
|             | State: District:  | Curior (opo        | S.I.y) <b>▼</b>                      |            |      |           |           |        |           |       |                 |               |        |           |
|             | Full Name (Last, First, Middle Initial)                           |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
| В.          | Paychex   |                    |                                      |            |      |           | Date o    |        |           | mer   |                 | YY            | Y      |           |
|             | Mailing Address 9405 Delegates Row<br>Bldg. 78                    |                    |                                      |            |      |           | 09        | _      | 1         | 5     | L               | 2014          |        |           |
|             | City S<br>Indianapolis  | State<br>IN        | Zip Code<br>46240-3805               |            |      |           | Tran      | sacti  | on ID     | : SI  | 321B-6          | 8-918-e       |        |           |
|             | Purpose of Disbursement Payroll Processing Fee                    |                    |                                      |            | 001  | $\neg$    | Amour     | nt of  | Fach      | Dieł  | nursem          | ent this      | Perio  | nd        |
|             | Candidate Name  |                    |                                      |            |      |           | , unour   |        |           | D.01  | Ja: 00:11       |               | . 0110 |           |
|             |   |                    |                                      | Cate<br>Ty | ype  | y,        |           | _      | ,         | _     | 7               | 1             | 16.7   |           |
|             | Office Sought: House Disbursen                                    |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
|             | Senate President  | Primary Other (spe | General                              |            |      |           |           |        |           |       |                 |               |        |           |
|             | State: District:  | Other (spe         | City) $\blacktriangledown$           |            |      |           |           |        |           |       |                 |               |        |           |
| _           | Full Name (Last, First, Middle Initial)                           |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
| C.          | Paychex   |                    |                                      |            |      |           | Date o    | f Dis  | burse     | mer   | nt              |               |        |           |
|             | A 11.   |                    |                                      |            |      |           | M I M     | 7      | D         |       | / Y             | Y Y           | Υ      |           |
|             | Mailing Address 9405 Delegates Row<br>Bldg. 78                    |                    |                                      |            |      |           | 09        | 4      | 1:        | )     |                 | 2014          |        |           |
|             |   | State              | Zip Code                             |            |      |           | Tran      | sacti  | on ID     | . cı  | 221 B. 6        | 8-919-e       |        |           |
|             | Indianapolis  | IN                 | 46240-3805                           |            |      |           | Hall      | Saci   | טו ווט    | . 31  | 32 I D-0        | 0-313-6       |        |           |
|             | Purpose of Disbursement<br>Payroll Taxes                          |                    |                                      | 0          | 001  |           | A         |        |           | D:-1  |                 |               | Deste  | .1        |
|             | Candidate Name  |                    |                                      | Cate       |      | y/        | Amour     | IL OI  | Eacn      | DISC  | oursem          | ent this<br>5 | 4.38   | a         |
|             | Office Sought: House Disbursen                                    | nent For:          |                                      |            | . r  | $\dashv$  |           |        | 1         | _     | 7               |               |        |           |
|             | Senate  | Primary            | General                              |            |      |           |           |        |           |       |                 |               |        |           |
|             | President   | Other (spe         | cify) 🔻                              |            |      |           |           |        |           |       |                 |               |        |           |
|             | State: District:  |                    |                                      |            |      |           |           |        |           |       |                 |               |        |           |
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| SCHEDULE B (FEC Form 3X)                             | 11-2-2   | (-)     | FOR LI                   | INE N     | UMBER:    | :       |        |        | PAGE    | 23                  | OF 2   |
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| ITEMIZED DISBURSEMENTS                               | Use separate schedule for each category of the |         | (check                   | ,         | ′         |         | ۰ .    |        |         | 7.05                |        |
|  | Detailed Summary Pag                           |         | انتا                     | 21b<br>27 | 22<br>28a | 2       | 8b     | 2 ·    | Bc      | 25<br>29            |        |
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| NAME OF COMMITTEE (In Full)                          |  |         |                          |           |           |         |        |        |         |                     |        |
| Conservatives Organized To Adva                      | ance Tomorrow's S                              | Solutio | ons (C                   | COA       | ATS PA    | AC)     |        |        |         |                     |        |
| Full Name (Last, First, Middle Initial)              |  |         |                          |           |           |         |        |        |         |                     |        |
| A. Amalfi Ristorante Italiano                        |  |         |                          |           | Date of   | f Disbu |        |        |         |                     |        |
| Mailing Address 1351 W 86th Street                   |  |         |                          |           | 09        |         | 19     | _      |         | 2014                | Y      |
| City   | State Zip Code                                 |         |                          |           | Trono     | notion  | ın.    | eps:   | ID 201  | 2-884-€             |        |
| Nora   | IN 46260-2101                                  |         |                          |           | irans     | action  | : טו ו | SDZ    | I D-202 | 2-004- <del>(</del> | •      |
| Purpose of Disbursement<br>Meal Expense              |  |         | 001                      | 7         | Amoun     | t of Ea | ach D  | Disbur | semer   | nt this             | Period |
| Candidate Name                                       |  | Ca      | ategory                  | ,         |           |         | -      | -      | -       | -                   | -      |
|  |  |         | Type                     |           |           |         |        |        | 7       | 54                  | 1.05   |
|  | ement For:                                     |         |                          |           |           |         |        |        |         |                     |        |
| Senate President                                     | Primary Genera  Other (specify)                | u       |                          |           |           |         |        |        |         |                     |        |
| State: District:                                     | Carlot (opcony)                                |         |                          |           |           |         |        |        |         |                     |        |
| Full Name (Last, First, Middle Initial)              |  |         |                          |           |           |         |        |        |         |                     |        |
| B. Amalfi Ristorante Italiano                        |  |         |                          |           | Date of   | f Disbu | ursen  | nent   |         |                     |        |
| Mailing Address 1351 W 86th Street                   |  |         |                          |           | M = M     | /       | 19     | _      |         | 2014                | Υ      |
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| City   | State Zip Code<br>IN 46260-2101                |         |                          |           | Trans     | saction | n ID : | SB2    | 1B-20   | 2-920-6             | •      |
| Nora Purpose of Disbursement                         | 110 40200-2101                                 |         |                          |           |           |         |        |        |         |                     |        |
| Meal Expense   |  |         | 001                      | ш         | Amoun     | t of Ea | ach D  | Disbur | seme    | nt this             | Period |
| Candidate Name                                       |  |         | ategory/                 | /         |           |         |        |        |         | 18:                 | 2.93   |
| Office Sought: House Disburse                        | ement For:                                     |         | Туре                     | _         |           | ,       |        |        | ,       |                     |        |
| Senate   | Primary General                                | ıl      |                          |           |           |         |        |        |         |                     |        |
| President  | Other (specify) ▼                              |         |                          |           |           |         |        |        |         |                     |        |
| State: District:                                     | d  |         |                          |           |           |         |        |        |         |                     |        |
| Full Name (Last, First, Middle Initial)              |  |         |                          |           | Date of   | f Diob  | ıroon  | aant   |         |                     |        |
| C. Crooked Stick Golf Shop                           |  |         |                          |           | M M       | ו טואטו | D I    |        | V       | YY                  | V      |
| Mailing Address 1964 Burning Tree Lane               |  |         |                          |           | 09        | J´L     | 22     | _      |         | 2014                |        |
| City   | State Zip Code                                 |         |                          |           |           |         |        |        | 45.44   |                     |        |
| Carmel   | IN 46032-7907                                  | •       |                          |           | Trans     | saction | : טו ח | SB2    | 1B-41   | 0-882-€             | •      |
| Purpose of Disbursement Catering and Facility Rental |  |         | 001                      | 7         |           | –       |        |        |         |                     |        |
| Candidate Name                                       |  |         |                          |           | Amoun     | t of Ea | ach L  | Disbur | seme    | nt this             | Period |
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|  | ement For:                                     |         |                          |           |           |         |        |        |         |                     |        |
| Senate   | Primary General                                | ıl      |                          |           |           |         |        |        |         |                     |        |
| State: District:                                     | Other (specify) ▼                              |         |                          |           |           |         |        |        |         |                     |        |
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| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (in Full)  Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)  Full Name (Last, First, Middle Initial)  A. Collins For Senator  Mailing Address PO Box 1096  City State Zo Code Bangor ME 04402-1096  Purpose of Disbursement Z014 Political Contribution  Candidate Name  Susan Collins  Other (specify) ▼  State: ME District  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State Zp Code K3 86001-1495  Fuppose of Disbursement Other (specify) ▼  Transaction ID : \$823-229-33-e  Amount of Each Disbursement this Period  Categopy/ Types  Transaction ID : \$823-229-33-e  Amount of Each Disbursement Disbursement Tor: 2014  Categopy/ Types  Transaction ID : \$823-229-33-e  Amount of Each Disbursement Di     |    |  |            |              |            |                       |                 |                        |               |      |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMINTTEE (in Full)  Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)  Full Mame (Last, First, Middle Initial)  City State Zip Code Banger ME 04402-1096  Purpose of Disbursement Other (specify) ▼  Susan Collins  Office Sought: House District  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate Primary General Transaction ID: \$823-428-942-9  Amount of Each Disbursement For: 2014  State: ME District  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate Primary General Transaction ID: \$823-92-933-9  Topeka KS 66601-1495  Topeka KS 66601-1495  Topeka Sanate Primary General Disbursement For: 2014  Amount of Each Disbursement Bis Period Category/ Type  Transaction ID: \$823-92-933-9  Amount of Each Disbursement Bis Period Category/ Type  Transaction ID: \$823-92-933-9  Amount of Each Disbursement District  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Meiling Address PO Box 13026  City State Zip Code Type Contribution  Office Sought: House Disbursement For: 2014  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Meiling Address PO Box 13026  City State Zip Code Type Contribution  Office Sought: House Disbursement For: 2014  Firmary General Type Category/ Type  Transaction ID: \$823-424-941-9  Amount of Each Disbursement  Office Sought: House Disbursement For: 2014  Firmary General Type Category/ Type  Transaction ID: \$823-424-941-9  Amount of Each Disbursement  Office Sought: House Disbursement For: 2014  Firmary General Type Category/ Type  Transaction ID: \$823-424-941-9  Amount of Each Disbursement  Office Sought: Type Disbursement For: 2014  Firmary General Type Category/ Type Disbursement For: 2014  Firmary General Type Category/ Type Disbursem | ·  |  | <u> </u>   |              |            |                       |                 |                        |               |      |  |  |
| Conservatives Organized To Advance Tomorrow's Solutions (COATS PAC)  Full Name (Last, First, Middle Initial)  A. Collins For Senator  Mailing Address PO Box 1096  City State Zip Code ME 04402-1096  Purpose of Disbursement Torizon Type  Othica Sought: House Disbursement For: 2014  Senate President Other (specify) Type  Other (spe       |    |  |            |              |            |                       |                 |                        |               |      |  |  |
| Full Name (Last, First, Middle Initial)  A. Collins For Senator  Mailing Address PO Box 1096  City State Zip Code ME 04402-1096  Priprose of Disbursement Z014 Political Contribution  Candidate Name Susan Collins  State: ME District  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State: KS Entate Prisaident State: KS Entate Prisaident Primary General Primary General Primary Contribution  Candidate Name Pat Roberts  Other (specify) ▼  State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray State: KS District:  Full Name (Last, First, Middle Initial)  Cray Sta        |    | NAME OF COMMITTEE (In Full)                        |            |              |            |                       |                 |                        |               |      |  |  |
| A. Collins For Senator  Mailing Address PO Box 1096  City State Zip Code Bangor Disbursement 2014 Political Contribution Candidate Name Susan Collins  Office Sought: President Disbursement For: 2014  Senate President Primary General Primary State Senate Primary Susan Collins  City State: ME District: District: Position of Senate Primary State Senate Primary Susan Collins  City State Zip Code KS Ge601-1495  City State Senate Primary General Primary Senate Primary Senate Primary Senate Primary Senate Primary Senate Primary General Primary Senate Primary Senate Primary General Primary General Primary Senate Primary General Primary Senate Primary General Primary Senate Primary General Primary Senate Primary General Primary Gener        |    | Conservatives Organized To Advar                   | nce Tor    | norrow's Sol | utions (CC | DATS P                | AC)             |                        |               |      |  |  |
| Mailing Address PO Box 1096  City State Zip Code Bangor ME 04402-1096  Purpose of Disbursement 2014 Political Contribution  Candidate Name  Susan Collins  Office Sought: House Disbursement For: 2014  Persident State: ME Disbursement For: 2014  City State Zip Code City Category's Disbursement For: 2014  City State Zip Code KS 68601-1495  Purpose of Disbursement Por: 2014  City Senate President State: MS Disbursement For: 2014  City Category's Date of Disbursement Por: 2014  City Senate President Category's Date of Disbursement For: 2014  City Senate President Contribution  Candidate Name  Pat Roberts  Office Sought: House Disbursement For: 2014  Senate President Contribution  Candidate Name  Primary General Category's Category's Date of Disbursement For: 2014  Senate President Contribution  City Senate Primary General Category's Date of Disbursement For: 2014  City State: KS Disince:  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code TX 78711-3026  Purpose of Disbursement Disbursement For: 2014  City State Zip Code TX 78711-3026  City State Zip Code TX 78711-3026  City State Since Primary General Candidate Name  John Cornyn  Office Sought: House Disbursement For: 2014  Senate President State: Name  John Cornyn  Office Sought: House Disbursement For: 2014  Senate Primary General Primary Senate Primary Sen        | _  |  |            |              |            | _                     |                 |                        |               |      |  |  |
| Mailing Address PO Box 1096   City   | Α. | Collins For Senator                                |            |              |            |                       | _               |                        |               |      |  |  |
| Bangor Purpose of Disbursement 2014 Political Contribution Candidate Name Susan Collins Office Sought: State: ME District:  City Purpose of Disbursement Category/ Type  Date of Disbursement State: KS District:  Full Name (Last, First, Middle Initial) Category/ Topeka President Senate President State: KS District:  Full Name (Last, First, Middle Initial) Category/ Topeka RS G6601-1495  Purpose of Disbursement Category/ Type  Date of Disbursement Amount of Each Disbursement  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Date of Disbursement  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-942-e  Amount of Each Disbursement  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-941-e  Transaction ID : SB23-426-        |    | Mailing Address PO Box 1096                        |            |              |            | 7                     |                 |                        |               |      |  |  |
| Bangor ME 04402-1986 Purpose of Disbursement 2014 Political Contribution Candidate Name Susan Collins Office Sought:  State: ME District:  Full Name (Last, First, Middle Initial) B. Pat Roberts City Topeka Purpose of Disbursement 2014 Contribution Candidate Name Pat Roberts Office Sought:  Full Name (Last, First, Middle Initial) C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State: KS District:  City State: KS District:  City State: KS District:  Category/ Type  Date of Disbursement Amount of Each Disbursement  2500  Transaction ID: SB23-292-933-e  Amount of Each Disbursement Init is Period  Category/ Type  Date of Disbursement  2707  240  2714  Transaction ID: SB23-292-933-e  Amount of Each Disbursement Init is Period  Category/ Type  Transaction ID: SB23-292-933-e  Amount of Each Disbursement  2707  2700  Transaction ID: SB23-292-933-e  Amount of Each Disbursement  2707  2700  Transaction ID: SB23-292-933-e  Transaction ID: SB23-292-933-e  Transaction ID: SB23-292-933-e  Amount of Each Disbursement  2707  2709  Transaction ID: SB23-292-933-e  Amount of Each Disbursement  2707  2709  2        |    | City   | State      | Zip Code     |            | T                     | tion ID - Cl    | D00 400 0              | 10 -          |      |  |  |
| Amount of Each Disbursement this Period Candidate Name Susan Collins  Office Sought: House Prisaident Primary General President Primary General Proper General Prope General Proper General Prope General Other (specify)  General Other (specify) Type  Transaction ID : SB23-292-933-e  Tra        |    | •  | ME         | 04402-1096   |            | Irans                 | saction ID : Si | B23-426-9 <sup>2</sup> | 42-e          |      |  |  |
| Susan Collins  Office Sought: House Senate President State: ME District: Dist        |    |  |            |              | 011        | Amour                 | it of Each Dis  | bursement              | this Pe       | riod |  |  |
| Office Sought:  Full Name (Last, First, Middle Initial)  B. Pat Roberts  City  Austin  Full Name (Last, First, Middle Initial)  Candidate Name  Pat Roberts  Office Sought:  Full Name (Last, First, Middle Initial)  Candidate Name  President  State:  Full Name (Last, First, Middle Initial)  Category/  Austin  Transaction ID: SB23-292-933-e  Amount of Each Disbursement this Period  Category/ Type  Date of Disbursement  Category/  Type  Date of Disbursement  Transaction ID: SB23-292-933-e  Amount of Each Disbursement this Period  Category/  Amount of Each Disbursement  Transaction ID: SB23-424-941-e  Amount of Each Disbursement  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB23-424-941-e  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB23-424-941-e  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  Transaction ID: SB23-424-941-e  Transaction ID: SB       |    |  |            |              | Category/  |                       |                 |                        | 250           | 0    |  |  |
| Senate President Other (specify)  State: ME District:  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State Zip Code KS 66601-1495  Purpose of Disbursement 2014 Contribution  Candidate Name Pat Roberts  Office Sought: House Primary Other (specify)  State Zip Code Type (Category/ Type)  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code Type (Other (specify) Type)  City State Zip Code Type (Other (specify) Type)  Office Sought: State Zip Code Type (Other (specify) Type)  Office Sought: Other (specify) Type)   |    |  |            |              | Type       |                       |                 | 7                      | 250           | U    |  |  |
| State: ME District:    Persident District:   Other (specify)   ■   |    |  |            |              |            |                       |                 |                        |               |      |  |  |
| State: ME District:  Full Name (Last, First, Middle Initial)  B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State Zip Code KS 66601-1495  Purpose of Disbursement 2014 Contribution  Candidate Name Pat Roberts  Office Sought: House President State: KS District:  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State: KS District:  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State: Transaction ID: SB23-292-933-e  Amount of Each Disbursement this Period  Date of Disbursement  Other (specify)   Transaction ID: SB23-424-941-e  Date of Disbursement  Transaction ID: SB23-424-941-e  Amount of Each Disbursement  Other (specify)   Transaction ID: SB23-424-941-e  Amount of Each Disbursement  Other (specify)   Office Sought: House President Primary General Other (specify)   Office Sought: House President Other (specify)   Sonate Primary General Other (specify)   Other (specify)   Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Category' Type  Other (specify)   Sonate Primary General Other (specify)   Transaction ID: SB23-424-941-e  Transaction ID: SB23-424       |    |  | •          |              |            |                       |                 |                        |               |      |  |  |
| B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State Zip Code KS 66601-1495  Purpose of Disbursement 2014 Contribution  Candidate Name Pat Roberts  Office Sought: House President Primary General President State: KS District:  Taxans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code KS General Primary General Primary Office Sought: Transaction ID: SB23-292-933-e  Date of Disbursement ID: 2014 Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Date of Disbursement this Period  Transaction ID: SB23-424-941-e  Date of Disbursement ID: 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Primary General Primary General Primary General Primary General Disbursement ID: 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Primary General Primary General Primary Frimary F       |    |  | Other (spe | (FCITY)      |            |                       |                 |                        |               |      |  |  |
| B. Pat Roberts for US Senate, Inc.  Mailing Address PO Box 1495  City State Zip Code KS 66601-1495  Purpose of Disbursement 2014 Contribution  Candidate Name Pat Roberts  Office Sought: House President Primary General President State: KS District:  Taxans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code KS General Primary General Primary Office Sought: Transaction ID: SB23-292-933-e  Date of Disbursement ID: 2014 Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Date of Disbursement this Period  Transaction ID: SB23-424-941-e  Date of Disbursement ID: 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Primary General Primary General Primary General Primary General Disbursement ID: 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Primary General Primary General Primary Frimary F       | _  |  |            |              |            |                       |                 |                        |               |      |  |  |
| City   | В. |  |            |              |            | Date o                | f Disburseme    |                        |               |      |  |  |
| Topeka KS 66601-1495 Purpose of Disbursement 2014 Contribution  Candidate Name Pat Roberts  Office Sought:   |    | Mailing Address PO Box 1495                        |            |              |            | 7                     |                 |                        |               |      |  |  |
| 2014 Contribution Candidate Name Pat Roberts  Office Sought: House   Disbursement For: 2014   Primary   General   Other (specify)   Value   President   Tx 78711-3026    Purpose of Disbursement   Disbursement For: 2014   Purpose of Disbursement          |    | Topeka   |            |              |            | Tran                  | saction ID : S  | B23-292-9              | 33-е          |      |  |  |
| Pat Roberts  Office Sought: House Senate President State: KS District: Primary General Other (specify)    Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Senate President Primary General Other (specify)    State: TX District: Subtrock  State: TX District: Page (optional)  |    | •  |            |              | 011        | Amour                 | it of Each Dis  | bursement              | this Pe       | riod |  |  |
| Office Sought: House Senate Primary General Other (specify) Control Other (spe       |    |  |            |              | Category/  |                       |                 |                        | 250           | vo   |  |  |
| Senate President Other (specify)  State: KS District:  Full Name (Last, First, Middle Initial)  C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House President State: TX District:  SUBTOTAL of Disbursements This Page (optional)   |    |  |            |              | Туре       |                       |                 | 7                      | 230           | U    |  |  |
| State: KS District:  Full Name (Last, First, Middle Initial) C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House President Primary General Other (specify)  State: TX District:  Substotal of Disbursements This Page (optional)   |    |  |            |              |            |                       |                 |                        |               |      |  |  |
| State: KS District:  Full Name (Last, First, Middle Initial) C. Texans For Senator John Cornyn  Mailing Address PO Box 13026  City State Zip Code Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House President State: TX District:  SUBTOTAL of Disbursements This Page (optional)  |    |  | -          |              |            |                       |                 |                        |               |      |  |  |
| Date of Disbursement  Mailing Address PO Box 13026  City Austin Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House President State: TX District:  Date of Disbursement  Zip Code TX 78711-3026  Category/ Type  Category/ Type  Category/ Type  Other (specify) ▼  Subtrotal of Disbursements  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  2500  Transaction ID: SB23-424-941-e  Amount of Each Disbursement this Period  Category/ Type  7500.00  |    |  | ` .        | •            |            |                       |                 |                        |               |      |  |  |
| Mailing Address PO Box 13026  City State Zip Code Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name John Cornyn  Office Sought: House Senate President President State: TX District:  Subtotal of Disbursements This Page (optional)   | _  |  |            |              |            | Data                  | f Dieboureeur   | -1                     |               |      |  |  |
| City State Zip Code Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name  John Cornyn  Office Sought: House Primary Senate President  State: TX District:  SUBTOTAL of Disbursements This Page (optional)   | C. | Texans For Senator John Cornyn                     |            |              |            |                       |                 |                        |               | _    |  |  |
| Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name  |    | Mailing Address PO Box 13026                       |            |              |            | 7                     |                 |                        |               |      |  |  |
| Austin TX 78711-3026  Purpose of Disbursement 2014 Political Contribution  Candidate Name  |    | City 5   | State      | Zip Code     |            | <b>-</b>              |                 | D00 404 0              | 44 -          |      |  |  |
| 2014 Political Contribution  Candidate Name  John Cornyn  Office Sought: House President State: TX District:  Subtrotal of Disbursements This Page (optional)  |    | Austin   | TX         |              |            | Iran                  | saction ID : S  | <b>523-424-9</b> 4     | 41 <b>-</b> e |      |  |  |
| Candidate Name  John Cornyn  Office Sought: House Senate Primary General Other (specify) ▼  State: TX District:  Amount of Each Disbursement this Period  Category/ Type  2500  Primary General Other (specify) ▼  SUBTOTAL of Disbursements This Page (optional)  |    |  |            |              | 044        |                       |                 |                        |               |      |  |  |
| John Cornyn  Office Sought: House Disbursement For: 2014  Senate President Other (specify) ▼  State: TX District:  SUBTOTAL of Disbursements This Page (optional)  |    |  |            |              | 011        | Amour                 | t of Each Dis   | bursement              | this Pe       | riod |  |  |
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| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER: PAGE 25 OF 27                      |  |  |
|---|--|-------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                       |                   |  |  |  |
|   | for each category of the Detailed Summary Page | 21b               | 22 🗙 23 24 25 26                           |  |  |
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| or for commercial purposes, other than using the n  | ame and address of any point                   | icai committee to | Solicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)   | anaa Tamarraw'a Sa                             | Jutiona (CO       | ATC DAC)                                   |  |  |
| Conservatives Organized To Adv  | ance romorrows so                              | nutions (CO       | ATS PAC)                                   |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |  |  |
| A. New Hampshire For Scott Brown  |  |                   | Date of Disbursement                       |  |  |
| M. W. A.I.I   |  |                   | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address PO Box 600  |  |                   | 09 16 2014                                 |  |  |
| City  | State Zip Code                                 |                   |  |  |  |
| Rye   | NH 03870-0600                                  |                   | Transaction ID : SB23-428-946-e            |  |  |
| Purpose of Disbursement   |  |                   |  |  |  |
| 2014 Political Contribution   |  | 011               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  |  | Category/         | 5000                                       |  |  |
| Scott P Brown Office Sought: House Disburs  | ement For: 2014                                | Туре              |  |  |  |
| Senate  | Primary Seneral                                |                   |  |  |  |
| President   | Other (specify)                                |                   |  |  |  |
| State: NH District:   |  |                   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |  |  |
| B. Pat Roberts for US Senate, Inc.  |  |                   | Date of Disbursement                       |  |  |
|   |  |                   | M = M / D = D / Y = Y = Y                  |  |  |
| Mailing Address PO Box 1495   |  |                   | 09 16 2014                                 |  |  |
| City  | State Zip Code                                 |                   |  |  |  |
| Topeka  | KS 66601-1495                                  |                   | Transaction ID : SB23-292-881-e            |  |  |
| Purpose of Disbursement   |  |                   |  |  |  |
| 2014 Political Contribution   |  | 011               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  |  | Category/         | 2500                                       |  |  |
| Pat Roberts   |  | Туре              | 1000                                       |  |  |
| Office Sought: House Disburs  | ement For: 2014  Primary General               |                   |  |  |  |
| President   | Other (specify)                                |                   |  |  |  |
| State: KS District:   | Carlot (opcomy)                                |                   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |  |  |
| C. Perdue For Senate  |  |                   | Date of Disbursement                       |  |  |
|   |  |                   | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address 3110 Maple Drive NE   |  |                   | 09 16 2014                                 |  |  |
| # 400   | State Zip Code                                 |                   |  |  |  |
| City<br>Atlanta   | State Zip Code<br>GA 30305-2650                |                   | Transaction ID: SB23-422-939-e             |  |  |
| Purpose of Disbursement   | 30000 2000                                     |                   |  |  |  |
| 2014 Political Contribution   |  | 011               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  |  | Category/         | 2500                                       |  |  |
| David Perdue  |  | Type              | 2500                                       |  |  |
|   | ement For: 2014                                |                   |  |  |  |
| Senate President  | Primary General Other (specify)                |                   |  |  |  |
| State: GA District:   | Other (specify)                                |                   |  |  |  |
| <b>3</b> , <b>2</b> , <b>3</b> |  |                   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )  |                   | 10000.00                                   |  |  |
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| TOTAL This Period (last page this line number on  | ly)  | ·····             |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I                             | NUMBER: PA                              | GE 26 OF 27      |  |
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| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27                     |   | 25 26<br>29 30   |  |
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| NAME OF COMMITTEE (In Full)  |   |  |   |                  |  |
| Conservatives Organized To Advar   | nce Tomorrow's Solu   | utions (CO                             | ATS PAC)                                |                  |  |
| Full Name (Last, First, Middle Initial)  |   |  | Date of Disbursement                    |                  |  |
| A. Sullivan For US Senate  | M M / D D / Y Y Y Y   |  |   |                  |  |
| Mailing Address 750 E Fireweed Lane Suite 202  |   |  | 09 16                                   | 2014             |  |
| ,  | State Zip Code  |  | Transaction ID : SB23-4                 | 20-938-е         |  |
| Anchorage Purpose of Disbursement  | AK 99503-2813   |  |   |                  |  |
| 2014 Political Contribution  |   |  | Amount of Each Disbursement this Period |                  |  |
| Candidate Name Dan Sullivan  |   | Category/<br>Type                      | 5000                                    |                  |  |
| X Senate   | nent For: 2014  Primary General  Other (specify)                        | Nr.                                    | , ,                                     |                  |  |
| State: AK District:  | Other (specify)   |  |   |                  |  |
| Full Name (Last, First, Middle Initial)  |   |  |   |                  |  |
| 3.   |   |  | Date of Disbursement                    |                  |  |
| Mailing Address  |   |  | , , , , , , ,                           |                  |  |
| City   | State Zip Code  |  |   |                  |  |
| Purpose of Disbursement  |   |  | Amount of Each Disburse                 | ment this Period |  |
| Candidate Name   |   | Category/<br>Type                      |   |                  |  |
| President  | nent For: Primary General Other (specify) ▼                             |  |   |                  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |   |  |   |                  |  |
| C.   |   |  | Date of Disbursement                    | / Y Y Y Y        |  |
| Mailing Address  |   |  |   |                  |  |
| City   | State Zip Code  |  |   |                  |  |
| Purpose of Disbursement  |   |  |   |                  |  |
| Candidate Name  Category/ Type   |   |  | Amount of Each Disburse                 | ment this Period |  |
| President  | nent For: Primary General Other (specify)                               | - 7,77                                 |   |                  |  |
| State: District:   |   |  |   |                  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······································ |   | 5000.00          |  |
| TOTAL This Period (last page this line number only).   |   |  |   | 22500.00         |  |

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| sed by any persocal committee to  lutions (CO  | on for the purpose of soliciting contributions solicit contributions from such committee.  ATS PAC)  Date of Disbursement  07 14 2014  Transaction ID: SB28a-377-929-e  Amount of Each Disbursement this Period                       |  |
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| 010<br>Category/   | Date of Disbursement  07 14 2014  Transaction ID: SB28a-377-929-e  Amount of Each Disbursement this Period  |  |
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